

# AREA 1 FORUM

Monday,  
11 December 2006  
6.30 p.m.

Memorial Room,  
Town Hall, Spennymoor

# AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو برائے مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman if you have an interest in the following items.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 6<sup>th</sup> November 2006. (Pages 3 - 8)

**4. POLICE REPORT INCLUDING ROAD SAFETY**

A representative of Spennymoor Police will attend the meeting to give a report on crime statistics, initiatives in the area and road safety.

**5. SEDGEFIELD NECA**

Presentation to be given regarding the Sedgefield necA, High Street Project.

**6. SEDGEFIELD BOROUGH LOCAL IMPROVEMENT PROGRAMME**

**(a) Application - Family/Community Support Area - Tudhoe Grange School**

Report of Head of Strategy and Regeneration. (Pages 9 - 12)

**(b) Application - Middlestone Moor Play Area Phase 3**

Report of Head of Strategy and Regeneration. (Pages 13 - 16)

**7. QUESTIONS**

The Chairman will take questions from the floor.

**8. DATE OF NEXT MEETING**

Monday 12<sup>th</sup> February 2007 at 6.30 p.m. in the Memorial Room, Spennymoor Town Hall

**9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

Brian Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
1<sup>st</sup> December 2006

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Mrs. Gillian Garrigan Spennymoor 816166 Ext 4240 [ggarrigan@sedgefield.gov.uk](mailto:ggarrigan@sedgefield.gov.uk)